

August 2011

East Launceston
21-23 Arthur St
East Launceston
0438 378 233

George Town
3 Anne St
George Town
0439 821 038

Hillwood
Hall - Jetty Rd
Hillwood

Low Head
Low Head Rd
Low Head

Pipers River
School Rd
Pipers River

Riverside
399 West Tamar Hwy
Riverside

Trevallyn
34 Bain Tce
Trevallyn
0409 799 419

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Parish Newsletter is
published monthly.*

*Opinions expressed in
this publication do not
necessarily reflect
those of the clergy or
the Anglican Church.*

**Newsletter deadline
for photos, articles,
etc. is 20th of each
month unless
otherwise stated**



"Genesis to Jesus"

presented at the CCGT service



"My God is so BIG..."



Contact us:

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Newsletter

August 2011



"Genesis to Jesus"

presented by the Combined Kids Sunday Group
at the Combined Christian Churches of George Town in July

"Living the heartbeat of God"

Linking ministering communities in East Launceston, George Town,
Hillwood, Low Head, Pipers River, Riverside and Trevallyn



From the Enabler

How's your text talk on the mobile? Know what OMG stands for? If you're under 21 you will. It stands for 'O my God!' It's a refrain that seems to be enjoying something of a comeback. It's telling that even at a time when our culture's God-consciousness is so low, we still can't help acknowledging God (crying out to God!) when we are amazed or shocked by something. Donut King has cottoned onto this with a clever marketing angle for their hot dog combo deal. They've called it the 'O My Dog' deal. Just think about that clever play on words designed to sell more food. O My God becomes O My Dog. Apart from the coincidence that 'dog' is God spelt backwards, there is an awful truth embedded in this saying. Do you see it?



The irreligious and practical atheists (those who may not believe that there is no God but who in practice *live* as if that's true) among us, of whom there are depressingly many, treat God like a dog. We are the master and God is kept outside (of our lives) where he belongs; someone who's there when we want or need him, whom we call and expect will come running. A guard dog who protects our property and family. You get the idea.

As I pick up with you where I left off in the Lord's Prayer (having got up to & looked at 'your will be done on earth as it is in heaven'), let's be reminded of the way Jesus sees things as reflected in this Prayer. What comes first in the Prayer, our needs and concerns or God's concerns? The Prayer has two halves with three petitions in each. Notice the priority...

Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done
 On earth as it is in heaven.

Abraham called that place Jehovahjireh - The Lord Will Provide. And to this day it is said, "On the mountain of the Lord it will be provided."

Genesis 22:14 NIV

- Supervised *Preliminary Theological Certificate* exam for James Oakley
- Oversaw and prepared for the fortnightly Sunday afternoon home group
- Explored study resources for Sunday afternoon home group
- Prepared for and met fortnightly with two St Aidan's men for mentoring and discipling
- Preliminary correspondence with Principal of Melbourne School of Theology regarding a student mission to Riverlinks, and subsequent communications with James Oakley and Riverlinks MST recommending a children & families mission focus in parish
- Attended St Oswald's Wednesday Healing Service
- Attended Easter mainly music at St Aidan's
- Made extensive recommendations for new 10am Riverside service
- Visited male Messy Church member
- Mentoring time with St Aidan's church member
- Hospitality at home
- Commenced online training for Child Safe accreditation
- Pastoral visit to elderly parish member in hospital
- Pre-reading for and participation in two-day retreat at Camp Clayton for northern network (Anglican) clergy, 29-30 June
- Prepared for and led staff morning devotion at Launceston Christian School
- Prepared for and took wedding at St John's for ex-Scottsdale church member
- Met with ministry colleague for mutual encouragement
- Met with St John's staff member to offer vocational guidance
- Discipled new Christian young man now on short-term mission in Europe
- Attended Celebration of 200 years of Anglican ministry in northern Tasmania, held in Launceston
- Prepared Enabler's quarterly activity report for Apr-July

Read: *The Briefing*

God's Undertaker: Has Science Buried God? John Lennox (2009)
The Inner Life of a Christian Leader, by Chris Blakeley & Sue Howard (2010)

Reading in progress:

The Trellis and the Vine: The Ministry Mind-Shift that Changes Everything, by Colin Marshall and Tony Payne (2009)
Knowing God, by J I Packer (2004)
You Can Change: God's transforming power for our sinful behaviour & negative emotions, by Tim Chester (2008)

Listened to: Recorded evening sessions at 2011 SMBC preaching conference

Work on (BCA funded) Diocesan Ministry Development Officer tasks:

- Coordinating the diocesan Certificate in Theology & Ministry, including marking of assessment, promotion at Tasmanian Bible Forums, letters to new students, ongoing revision of course Prospectus, responding to students' questions
- Coordinating online lectionary-based bible study resource on the diocesan website, including weekly editing and moderation of draft weekly studies submitted by diocesan contributors. **This resource was awarded Publication of the Week in the recent Anglican Communion Weekly! Yay!**
- Prepared new section for the online Preaching Page on the Diocesan website
- Continued organising three 2011 Tasmanian Bible Forums – promotional flyers, handouts for the June St Helens TBF, and promotion in the Tasmanian Anglican & 'From the Bishop's Desk', organising Bible Society TAS and Scripture Union TAS involvement at the October Launceston TBF, participation in the St Helens TBF day, Saturday 25 June, early consideration of 2012 TBFs
- Met with BCA committee member to discuss my annual report to BCA

Enabler's Quarterly Activity Report for period 20th April – 19th July 2011

24 April	Preached at East Launceston (Easter Day)
1 May	En route to Sydney for preaching conference
8 May	East Launceston
15 May	Led and celebrated at Pipers River George Town
	Led Life of Jesus course at East Launceston
22 May	Preached & celebrated at Riverside Led preaching workshop at Riverside Led study at home group
29 May	Riverlinks Together at East Launceston
5 June	Leave
12 June	Leave
19 June	Riverside Trevallyn
	Led Life of Jesus course at East Launceston
26 June	Low Head Led prayers at George Town Home group
3 July	Preached at East Launceston (1 st in mini-series) Messy Church, East Launceston
10 July	Preached at East Launceston (2 nd in mini-series) Home group
17 July	Preached at East Launceston (3 rd in mini-series) Led Life of Jesus course at East Launceston

NOTE: **At preaching conference 1 – 5 May**
 On leave 31 May – 16 June

- Met with various Team members
- Extensive emailing and phone calls with Team members & parish office
- Prepared for and participated in local Team meetings with RS/TR, GT, and EL teams
- Met with James Oakley
- Wrote Winter issue of *Team Talk* for the MST
- Prepared for *Life of Jesus* course for Messy Church, mainly music and St Aidan's members, held at St Aidan's
- Led *Life of Jesus* course sessions in May, June and July
- Prepared sermons and PowerPoint slide shows for preaching across parish
- Wrote Bible studies for home groups to accompany mini-series in OT book of Habakkuk
- Participated in July Messy Church
- Wrote article for August Riverlinks newsletter
- Prepared for and led parish preaching workshop. In addition to Riverlinks preachers, this was attended by a St John's staff member and three members of the Evandale/Nile parish
- Maintained contact with parish's preaching development team
- Provided guidance to preachers on their yet-to-be-preached sermons
- Wrote numerous sermon critiques for Riverlinks preachers
- Began organising Helen Boughton's commissioning to the Riverlinks MST

Give us today our daily bread.

Forgive us our debts, as we also have forgiven our debtors.
And lead us not into temptation,
but deliver us from the evil one.

Matthew 6:9-13 (NIV)

In Jesus' mind, our first and highest priority in prayer (and in life) is the glory of God – his Name, Kingdom and will. I refer you to my earlier articles looking at each of these in turn; but before we look at the next petition in the Prayer, let's take an honest look at our daily lives in light of the priority reflected in this Prayer. Does 'O my God' or 'O my God' best capture things for you? Whose name, kingdom and will are you most concerned for? Here's some diagnostic questions:

- * Which causes you the most offence and consternation: when God's name (character & reputation) is trashed or yours?
- * What drives you most: that people treasure you or God?
- * Is God's will for your whole day (your relations with others, behaviours, thoughts, use of time and resources) and your whole life (its character, priorities, values) paramount?
- * Where's God? Out in the yard and on call or in Heaven on the throne?

It's a very substantial and subversive Prayer, isn't it? It recognises what's real as opposed to what's false – God is God and we are not – and it subverts (turns on its head) our deeply-held desire to rule and shine. It is actually a very great relief to know that God is God and I am not. He's in charge of everything, not me, and he does it so much better. Christians spend the rest of their lives learning to live that out. We know it but don't live it so well. In practice, we can be more like our irreligious and practical atheist friends than the people this Prayer speaks for.

continued next page...



PARISH ANNUAL MEETING

is planned for
28th August
at St Mary
Magdalene's
George Town

Do you need
to write a
report for the
Annual
Meeting?

All reports
must be
sent to the
Administrator
by
12th August

From the Enabler

continued from previous page

And my God will meet all your needs according to the riches of his glory in Christ Jesus.

Philippians 4:19 NIV

'Dear Jesus, please be closing the gap in my life between what I believe (in theory) and how I live and pray (in practice). Amen.'

The three petitions that follow in the second half of the Prayer are:

- Give us...
- Forgive us...
- Deliver us...

The first recognises our most basic need – physical sustenance – AND the One whom we depend on for it. That means that every household's breadwinner is...God. And he is a most gracious provider. He makes the rain and sun to fall and shine on both the righteous and the unrighteous. He graces many, many tables with daily food. The constant danger for us Western Christians is to lose sight of our dependence upon God for our physical needs. After all, the employer or government or superannuation fund deposits those funds into our account. We have or do work hard to provide for ourselves; and yet Jesus teaches here that over and above and in and through our own efforts and supports is the providential hand of God. This Prayer reminds us of and helps us to express our complete dependence upon God. Let us put away now any hidden, proud, delusional self-sufficiency.

Hear Jesus' half-brother, James on this:

'Don't be deceived, my dear brothers [and sisters]. Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows' (Jam 1:16-17, NIV).



Notice, too, that Jesus assumes that life is to be lived (and survived) a day at a time: 'Give us *today* our *daily* bread.' This same idea is found later in the Sermon on the Mount at

In like manner, the standard that confronts anyone who dares to be a Muslim is the Qur'an with the Tradition and Sharia Law. A person may dare to be an 'Islamic fundamentalist' but how does this measure up against the teachings of these authorities?

(Reader please note that it is the Qur'an with the Tradition and Sharia Law, and not Muhammad, that occupies the authoritative place in Islam that Jesus occupies in Christianity. e.g. Islam is submission; Christianity is Christ-ianity).

If I, as a Christian, ask that people examine carefully the claims of 'Christian fundamentalists' by the standards of Christ; I must be prepared to give Muslims the same respect and allow the careful examination of the claims of 'Islamic fundamentalists' to be measured by the Quran, Traditions and Sharia Law.

I would prefer Andres Breivik to be called a 'madman' rather than a Christian fundamentalist.

Similarly, we may find that Muslims prefer the Taliban to be called madmen rather than Islamic fundamentalists.

Judging a religion by madmen claiming its name is not the way to judge a religion and its adherents.

NOTE RE 24th July Lectionary reading in the Gospel according to Matthew 13:44-58 :

I commented on the above issue in my sermon as a teacher using something 'new' : "Therefore every teacher of the law who has become a disciple in the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old." Mt 13:52 and referring to Mt 13:44ff, the salutary parable of the net and separation of the fish both 'good and bad'. *The Parable of the Net:* ⁴⁷ "Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish. ⁴⁸ When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away. ⁴⁹ This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous ⁵⁰ and throw them into the blazing furnace, where there will be weeping and gnashing of teeth.").

Christ is the critic and final judge, therefore follow closely the way of Christ; live as a citizen of the kingdom of heaven, today!

WWW.IMAGINARYDIOCESE.ORG

Bishop John



From Bishop John's blog

July 24, 2011

www.imaginarydiocese.org

The Lord is there to rescue all who are discouraged and have given up hope.

The Lord's people may suffer a lot, but he will always bring them safely through.

Not one of their bones will ever be broken.

Wicked people are killed by their own evil deeds, and if you hate God's people you will be punished.

The Lord saves the lives of his servants.

Run to him for protection, and you won't be punished.

Psalm
34: 18 - 22 ^{CEV}

Norwegian killer: a Christian fundamentalist?

Driving to Triabunna to preach on today's Gospel reading on some Parables of the Kingdom in Matthew 13, I heard a radio report on Norwegian killer, Anders Breivik, who described himself as a 'Christian fundamentalist'.

I was shocked at this affront to Christ and his teaching. I was distressed that somebody could claim Christ's name and yet deny Christ's rule: the Kingdom of Heaven.

Jesus Christ gave his life for others. Jesus never killed anybody nor did he ask his followers to kill on his behalf.

In fact when one of Jesus' disciples sought to defend him at his arrest in Gethsemane, Jesus tells Peter to put the sword away.

Jesus Christ teaches us to love our enemies and to turn the other cheek, not to kill our enemies. Even when we are being given a hard time we are to go the extra mile and to give our coat as well. We are to care for all, even our perceived 'protagonists', e.g. the Parable of the Good Samaritan and Jesus' own example of drinking water with a Samaritan woman.

Why then would a killer describe himself as a follower of Jesus Christ?

Religion has too often been co-opted by individuals, groups, movements and states to bolster their power over peoples and situations. Too often the institution of the Church has acquiesced to this partnership and its corruption. Consider for example the Crusades, the Inquisition and the Conquistadores in South America. Thankfully, there are those followers of Christ who have stood against this corruption of the Body of Christ.

I find it sobering to bear in mind the One who confronts anyone who claims to be a Christian? Is it not Christ? The One who confronts 'Christian' labelling is Christ. Christ is the critic of each and every Christian. Hence the measure of Anders Breivik's claim to be a 'Christian fundamentalist' is Christ. Interestingly, the Norwegian community gathered to grieve at the Cathedral in Oslo: a statement of the wider community on the true the way of Christ.

Matthew 6:34. After he has told us to seek after the Father's kingdom instead of material needs (Mt 6:25-33), which again reflects that priority given in the Lord's Prayer, Jesus says,

'Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own' (Mt 6:34, NIV).

God wants his people to be free of the crippling worry and anxiety that trying to control and predict tomorrow brings. More importantly, he wants us to put the concerns of his kingdom first (so the first half of the Lord's Prayer: his Name, Kingdom and will) and trust him to meet our concerns (so the second half of the Prayer: our daily bread, forgiveness and deliverance from evil).

Do our personal budgets reflect this priority of God's glory and trust for God's provision? Is it time that we reviewed them? And as we head into yet another parish Annual Meeting and budget cycle, will our church budget reflect these things? How much money will we allocate for world and local mission and relief that seek for the Father's name to be hallowed, his kingdom to come and his will to be done, in Launceston and to the ends of the earth?

So, let's get our priorities right, and genuinely look to God each day for our physical needs for today, and let's be genuinely thankful for his provision each day. After all, we do not deserve it do we? No we don't. We're not entitled to it are we? No we're not. And we cannot earn it can we? No we can't. Along with his spiritual blessings, God's daily provision is a gracious gift.

'Heavenly Father, may I decrease and you increase. Let your glory be seen more and more in my day-to-day and in the world. Please give me what I need to live for your glory today. Thank you for your amazing grace today and every day. Amen.'

Warmly,

David



Real Life

Management:

What I need is a specific list of the unknown problems which we will encounter.

(Lykes Lines Shipping)

E-mail is not to be used to pass on information or data. It should be used only for company business.

(Accounts manager, Electric Boat Co)

This project is so important, we can't let things that are more important interfere with it.

(Advertising/Marketing manager, United Parcel Service)

We know that communication is a problem, but the company is not going to discuss it with the employees.

(Switching supervisor, AT&T Long Lines Div)

“Genesis to Jesus”



Sunday afternoon kids' group is made up of kids from the Combined Christian Churches of George Town who meet every Sunday afternoon for something like Sunday School ie. prayer, singing, discussion, games and eats although they don't do all of those things all the time!

They have been practicing hard for the last few months

to present this mini musical at the July CCGT children's service.

Congratulations to the kids and leaders for putting on such a terrific programme which was very well received by all who attended.

More photos on the back page



90th birthday

Pat Teesdale-Smith celebrated her 90th birthday at St Aidan's on Sunday 10th July. She has been attending St Aidan's for nearly 60 years.

We praise God for her faithfulness in prayer which has been a highlight of her ministry to many at St Aidan's.



Hearing God's
Word together
in Tasmania

TASMANIAN BIBLE FORUMS Saturday 22nd October at St Aidan's Mike Raiter

(Principal, Melbourne School of Theology [previously BCV])

'No Turning Back'



Three sessions on the Book of Numbers
10.00am – 3.00pm, only \$15

RSVP to the Parish office by 14th October

Also: Saturday 15th October at Sorell



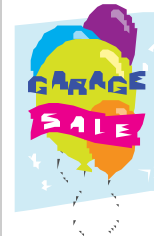
Tasmanian Youth Convention

Youth Conference for Grades 9 - 12

16th - 18th September
at Tidal Waters, St Helen's

\$40 per person

Contact: Jess Partridge 0408 128 462 jess.partridge@hotmail.com



Garage Sale for Children's Ministry

A garage sale will be held at St David's Riverside (date to be finalised) to support children's ministry in Riverlinks.

If you have any suitable items (bric-a-brac, books, produce, furniture, etc.) please leave at the parish office, or if you require pick up of items please contact Ian Morley 6327 1191.

Dr. Allan Meyer Tuesday

27th September
7.30 pm

Door of Hope Centre
ONE NIGHT ONLY

Topic: building healthy self-esteem in families

...a **lifesolutions** event



“A Pleasant Sunday Afternoon”
of community singing, favourite songs & hymns
featuring Jim & Marilyn Winkley

at the Baptist Church
Goulburn Street George Town

Sunday 21st August
from 2:30pm

followed by afternoon tea



It's not where you go or what you do; it's whom you help along your way

Soup & Sandwich Lunch

to support Birgit in Monkey Bay

Wednesday 10th August 11:30am - 2pm

At Helen's - 18 Fairthorne Rd, Trevallyn

\$5 per head and raffle

RSVP by Monday 8th August to Helen 6331 1512



Connecting and supporting Children and Families Ministry Workers across the state

Tasmanian Children's Ministry Network

Come and share with others doing Children's and Families Ministries in schools and churches. Be encouraged, share your own ideas and enthusiasm

Date: Saturday 6 August
Time: 9.30am - 12.30pm
Venue: St Aidan's, Arthur St, East L'ton

COST: \$10
Enquiries to Jenny Cowley 6244 8422

We would welcome you to join us as we seek to

- Support and encourage individual ministry workers
- Promote unity through networking
- Encourage the sharing of resources
- Build relationships between denominations and wider children and families ministry organisations
- Raise the profile of ministry with children and families

Right to Die with Dignity?

The House moves that individual autonomy should override all other considerations in end of life decisions.

Speakers include:

- Dr Philip Hetschke
- Dr Frank Macfife
- Neil Francis
- Aileen Andrews
- MC - Dr Polly McGee



UTAS Debates

Venue: Annexe Theatre, Inveresk

Date: Thursday 4th August

6.30pm Pre-debate drinks

7.00pm Debate

9.00pm Post-debate drinks & finger food

Free for all to attend



UTAS DEBATES 2011



Kids' / Café Church



Love - the most excellent way

1 Corinthians 13 is a much loved and much read chapter, especially at weddings, but have you ever looked at how you love others in your life to see how you measure up? Read through the chapter and then read it again substituting "love" with your own name and he/she for "it".

Love is kind and patient, never jealous, boastful, proud, or rude.

Love isn't selfish or quick tempered.

It doesn't keep a record of wrongs that others do.

Love rejoices in the truth, but not in evil.

Love is always supportive, loyal, hopeful, and trusting. Love never fails!

1 Corinthians 13: 4 - 8a CEV

Riverlinks

August 2011	
1 st Mon	(Each Monday) Home Group – 1:00pm at Collyer's home Ministry Support Team meeting – 6:45pm in the Parish office
2 nd Tue	(each Tuesday) Women of St Aidan's Prayer Group Prayer Group – 1:00pm at St MM G/Town Home & Study Groups – 1:45pm at Igglesden's home – 7:30pm at Gross' home – 7:30pm at Booth's home – 7:30pm at Pedley's home – 7:30pm Stanford's group at St Aidan's Christian Leaders Connect – 7:30am at Bible House 116a St John St Launceston
3 rd Wed	(each Wednesday) Healing Service – 10:00am at St Oswald's East Launceston Play Group – 10:00am to 12:00 noon at St Aidan's Home & Study Groups – 7:30pm at Stott's home – 7:30pm St Oswald's
4 th Thur	(each Thursday) mainly music – 10:00am at St Aidan's
5 th Fri	(each Friday) KYB Study Group – 10:00am at Baptist Church George Town
6 th Sat	Tasmanian Children's Ministry Network – 9:30am to 12:30pm at St Aidan's Northern Prayer Gathering – 10:00am to 3:30pm at St Barnabas' Launceston North
7 th Sun	Messy Church – 4:30pm at St Aidan's

August 2011	
8 th Mon	Cadorna – 2:00pm
9 th Tue	
10 th Wed	Soup & Sandwich Lunch – 11:30am at 18 Fairthome Rd, Trevallyn
11 th Thur	Crafty Circle – 10:00am at St David's Parish Council meeting – 7:30pm in the Parish office
12 th Fri	
13 th Sat	Safe Church Communities Training – 2:30pm at St Peter's St Leonards
14 th Sun	Preaching Workshop – 2 to 4:00pm in the Parish office
15 th Mon	
16 th Tue	Spirituality Toolbox Launch – 4:30pm & LCC Networking and Training – 6 to 8:00pm at Riverside Primary School
17 th Wed	St Oswald's Fellowship Group – 2:00pm Ainslie Service – 2:15pm
18 th Thur	Presbyterian Home Legana – 10:45am
19 th Fri	

Calendar

August 2011	
20 th Sat	
21 st Sun	"A Pleasant Sunday Afternoon" – 2:30pm at the Baptist Church George Town
22 nd Mon	
23 rd Tue	
24 th Wed	
25 th Thur	Crafty Circle – 10:00am at St David's Tamar Park – 1:45pm
26 th Fri	
27 th Sat	
28 th Sun	Riverlinks Together – 10:30am at St Mary Magdalene's George Town followed by the Parish Annual Meeting CCCGT Service – 5:00pm at the Uniting Church George Town
29 th Mon	
30 th Tue	
31 st Wed	

September and other dates 2011	
15 th - 18 th Sept	Cursillb Women's 25
16 th - 18 th Sept	Tasmanian Youth Convention at St Helens
27 th Sept	Dr Allan Meyer at Door of Hope
15 th Oct 22 nd Oct	Tasmanian Bible Forums TBF at Sorell TBF at St Aidan's

Service Times For Worship Centres

East Launceston			
7 th	10:00 am 4:30 pm	Communion Messy Church	
14 th	10:00 am	Morning Prayer	
21 st	10:00 am	Communion	
28 th	-	NO SERVICE	
George Town			
7 th	9:00 am 9:00 am 10:30 am	Hillwood Pipers River George Town	Communion Morning Prayer Communion
14 th	9:00 am 10:30 am	Low Head George Town	Communion Together @ 10.30
21 st	9:00 am 10:30 am	Pipers River George Town	Communion Communion
28 th	10:30 am	George Town Riverlinks Together & Parish AGM	Communion
Riverside & Trevallyn			
7 th	10:00 am 4:30 pm	Riverside Trevallyn	Communion Kids'/Café Church
14 th	10:00 am 4:30 pm	Riverside Trevallyn	Praise & Worship Kids'/Café Church
21 st	10:00 am 4:30 pm	Riverside Trevallyn	Communion Kids'/Café Church
28 th	- 4:30 pm	Riverside Trevallyn	NO SERVICE Kids'/Café Church
Each Wed	10:00am	Trevallyn	Healing Service
Peace Haven			
14 th	10:30 am	Morning Prayer	
21 st	10:30 am	Holy Communion	
28 th	10:30 am	Morning Prayer	

The **deadline** for the September Newsletter edition is **19th August**

Please send articles, comments, information & photos to the Parish Office

399 West Tamar, Riverside - 6327 4742 office@riverlinks.net.au